

# Brighton & Hove City Council

**Council**

**Agenda Item 86**

**Subject: Weed Management**

**Date of meeting: 1 February 2024**

**Report of: Executive Director Governance People & Resources**

**Contact Officer: Anthony Soyinka  
Email: anthony.soyinka@brighton-hove.gov.uk**

**Ward(s) affected: All**

**1. Action required of Council:**

To receive and note the report referred for information from the City Environment, South Downs & The Sea Committee meeting on 23 January 2024.

